



# The Arizona State Horsemen's Association

28150 N Alma School Pkwy 103/433 Scottsdale AZ 85262

## 2008 New/Renewal Application for Membership

[www.azasha.com](http://www.azasha.com)

NAME \_\_\_\_\_ SPOUSE \_\_\_\_\_

CHILDREN \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

COUNTY \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

OTHER HORSE CLUBS/ASSOC MEMBERSHIPS YOU HOLD  
\_\_\_\_\_

YOUR AREA OF INTEREST IN HORSES IS \_\_\_\_\_

### TYPES OF MEMBERSHIP

INDIVIDUAL OR FAMILY \$35 \_\_\_\_\_

THREE YEAR INDIVIDUAL /FAMILY \$90 \_\_\_\_\_

AFFILIATE\* (for members of \$18 \_\_\_\_\_

Organizations that are members of ASHA for 2008)

THREE YEAR AFFILIATE \$50 \_\_\_\_\_

LIFETIME INDIVIDUAL/FAMILY \$300 \_\_\_\_\_

ASHA 3" CIRCULAR AUTO/TRUCK DECALS (1) Free for 2008

**(PLEASE MAKE CHECK PAYABLE TO ASHA AND MAIL TO THE ADDRESS ABOVE. DO NOT MAIL CASH)**

### THE ARIZONA STATE HORSEMENS ASSN WANTS YOU

#### *Are you interested in making a real difference?*

*We are seeking individuals that are willing and excited about getting involved and are Passionate about having an impact on the Arizona Horse Industry and lifestyle.*

*We currently have one opening on the board for a Treasurer and numerous opportunities in your local city, county or general area.*

*We also need a representative from all clubs and associations in Arizona*

Please circle one of the following:

Yes I would like to help make a real difference. Have someone contact me.

No I cannot make a commitment at this time