



# The Arizona State Horsemen's Association

28150 N Alma School Pkwy 103/433 Scottsdale AZ 85262

## 2007 New/Renewal Application For Membership

[www.azasha.com](http://www.azasha.com)

info@azsthorseassoc.com

NAME \_\_\_\_\_ SPOUSE \_\_\_\_\_

CHILDREN \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

COUNTY \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

OTHER HORSE CLUBS/ASSOC YOU ARE A MEMBER \_\_\_\_\_

YOUR AREA OF INTEREST IN HORSES IS \_\_\_\_\_

*PLEASE CIRCLE YOUR AREA OF INTEREST IF YOU WOULD LIKE TO HELP US IN BUILDING A NEW ARIZONA STATE HORSEMEN'S ASSOCIATION:*

*MEMBERSHIP    FUNDRAISING    MARKETING & P.R.    LEGISLATIVE*

*NEWSLETTER/WEBSITE    PLANNING/FINANCE    COMMUNITY    REGIONAL ORGS*

### TYPES OF MEMBERSHIP

INDIVIDUAL OR FAMILY                      \$30 \_\_\_\_\_ -

THREE YEAR INDIVIDUAL /FAMILY    \$80 \_\_\_\_\_

AFFILIATE\* (New for members of        \$15. \_\_\_\_\_

Organizations that are members of

ASHA for 2007

### OPTIONS

ASHA 3" CIRCULAR DECALS                      Free for 2007

ASHA 9-1/2" BUSINESS/TRAILER            \$15 \_\_\_\_\_

TOTAL ENCLOSED \_\_\_\_\_

(PLEASE MAKE CHECK PAYABLE TO ASHA AND MAIL TO THE ADDRESS ABOVE. DO NOT MAIL CASH)

FOR OFFICE USE ONLY  
DATE \_\_\_\_\_

AMOUNT \_\_\_\_\_

CHECK \_\_\_\_\_

BY \_\_\_\_\_